



**US Army Corps  
of Engineers** ®

Mississippi Valley Division

# Media Advisory

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## Public Affairs

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26 May 1999

Release # 99-06/pdc

### **What: Division Commander to Meet with Devils Lake Leaders and Media**

**When:** May 28, 1999, 8:30 - 10:30 a.m.

**Where:** Ramsey County Courthouse (Basement Briefing Room), 524 4th Avenue, Devils Lake ND 58301

**Why:** On May 27, 1999 [Major General Phillip R. Anderson](#) plans to tour the Devils Lake area with representatives from: the Spirit Lake Tribe; the North Dakota Congressional Delegation; the Governor's staff; the North Dakota State Water Commission; Ramsey County; the City of Devils Lake; and the Lake Emergency Management Committee. The tour will include both an aerial and a ground perspective of the project.

The Corps of Engineers deployed a team of engineers from the General's Division headquarters last in order to assess proposals for dealing with the [Devils Lake situation](#). General Anderson wants to assure that he has the latest information as he evaluates the Corps plans.